

ELOHIM

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Gordon M. Cannon

“ELOHIM”

Hebrew for “the Gods, objects of worship”

I. God the Eternal Father

A. Known as the “Ancient of Days”

Dan 7:13-14

I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him. And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed.

B. Created a son, Jesus Christ

Isa 45:112

Thus saith the Lord, the Holy One of Israel, and his Maker, Ask me of things to come concerning my sons, and concerning the work of my hands command ye me. I have made the earth, and created man upon it: I, even my hands, have stretched out the heavens, and all their host have I commanded.

John 1:14

And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

John 3:16

For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

Alma 7:40

And not many days hence, the Son of God shall come in his glory; and his glory shall be the glory of the Only Begotten of the Father, full of grace, equity and truth, full of patience, mercy, and long suffering, quick to hear the cries of his people, and to answer their prayers.

Col 1:15

Who is the image of the invisible God, the firstborn of every creature:

Hel 2:112

And it came to pass that there came a voice unto them, yea, a pleasant voice, as if it were a whisper, saying, Peace, peace be unto you, because of your faith in my well beloved, who was from the foundation of the world.

Heb 1:4-5

Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they. For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?

Rev 3:14

And unto the angel of the church of the Laodiceans write; these things saith the Amen, the faithful and true witness, the beginning of the creation of God;

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Rev 22:13

I am Alpha and Omega, the beginning and the end, the first and the last.

3 Ne 4:48

I am the light and the life of the world. I am Alpha and Omega, the beginning and the end.

John 17:5

And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

Mat 3:17

And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

3 Ne 5:8

And it said unto them, Behold, my beloved Son, in whom I am well pleased, in whom I have glorified my name, hear ye him.

John 14:28

Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.

1 Ne 1:6-7

And it came to pass that he returned to his own house at Jerusalem; and he cast himself upon his bed, being overcome with the Spirit and the things which he had seen; And being thus overcome with the Spirit, he was carried away in a vision, even that he saw the heavens open, and he thought he saw God sitting upon his throne, surrounded with numberless concourses of angels in the attitude of singing and praising their God.

Acts 7:55-56

But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God, And said, Behold, I see the heavens opened, and the Son of man standing on the right hand of God.

An Outline History “The Church of Christ” pg 16 para 2

When the light rested upon me I saw two personages {whose brightness and glory defy all description) standing above me in the air. One of them spake unto me, calling me by name, and said, (pointing to the other), “This is my beloved son, hear him.”

C. Author of the Master Plan for all things

Mat 11:27

All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him.

Mat 23:9-10

And call no man your father upon the earth: for one is your Father, which is in heaven. Neither be ye called masters: for one is your Master, even Christ.

Mark 13:32

But of that day and that hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father.

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Mat 25:34

Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

Luke 12:32

Fear not, little flock; for it is your Father's good pleasure to give you the kingdom.

Mat 26:42

He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.

John 3:35

The Father loveth the Son, and hath given all things into his hand.

John 5:19-20

Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise. For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel.

John 6:39-40

And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day. And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

John 12:49-50

For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak. And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak.

John 14:6-11

Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me. If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him. Philip saith unto him, Lord, shew us the Father, and it sufficeth us. Jesus saith unto him, have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father? Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works. Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake.

Alma 9:54

But God did call on men, in the name of his Son, (this being the plan of redemption which was laid,) saying: If ye will repent, and harden not your hearts, then will I have mercy upon you, through mine only begotten Son.

3 Ne 5:12

And behold I am the light and the life of the world, and I have drunk out of that bitter cup which the Father hath given me, and have glorified the Father in taking upon me the sins of the world, in the which I have suffered the will of the Father in all things, from the beginning.

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John 17:21-23

That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. And the glory which thou gavest me I have given them; that they may be one, even as we are one: I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

3 Ne 9:30

Father, I pray not for the world, but for those whom thou hast given me out of the world, because of their faith, that they may be purified in me, that I may be in them as thou, Father, art in me, that we may be one, that I may be glorified in them.

1 Cor 15:27-28

For he hath put all things under his feet. But when he saith, all things are put under him, it is manifest that he is excepted, which did put all things under him. And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

D. Does not Change

James 1:17

Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

Alma 5:35

Neither doth he vary from that which he hath said, neither hath he a shadow of turning from the right to the left, nor from that which is right to that which is wrong; therefore, his course is one eternal round.

Mormon 4:68, 82

For do we not read that God is the same yesterday, today, and for ever; and in him there is no variableness neither shadow of changing. And behold I say unto you, He changeth not; if so, he would cease to be God; and he ceaseth not to be God, and is a God of miracles.

E. No man has seen God

John 1:18

No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him.

John 6:46

Not that any man hath seen the Father, save he which is of God, he hath seen the Father.

Gen 1:26-27

And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. So God created man in his own image, in the image of God created he him; male and female created he them.

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John 4:24

God is a Spirit: and they that worship him must worship him in spirit and in truth.

Acts 7:55-56

But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God, And said, Behold, I see the heavens opened, and the Son of man standing on the right hand of God.

1 Ne 1:7

And being thus overcome with the Spirit, he was carried away in a vision, even that he saw the heavens open, and he thought he saw God sitting upon his throne, surrounded with numberless concourses of angels in the attitude of singing and praising their God.

Outline History page 16

When the light rested upon me I saw two personages (whose brightness and glory defy all description) standing above me in the air. One of them spake unto me calling me by name and said, (pointing to the other), “This is my beloved son, hear him.”

II. Jesus Christ

A. Express Image of God his Father

Col 1:15

Who is the image of the invisible God, the firstborn of every creature:

Heb 1:3

Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

Eth 1:80-81

Seest thou that ye are created after mine own image? Yea, even all men were created in the beginning, after mine own image. Behold this body, which ye now behold, is the body of my spirit; and man have I created after the body of my spirit; and even as I appear unto thee to be in the spirit, will I appear unto my people in the flesh.

Gen 5:3

And Adam lived an hundred and thirty years, and begat a son in his own likeness, after his image; and called his name Seth:

B. Creator of All Things

Col 1:16-17

For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: And he is before all things, and by him all things consist. (subsist)

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Heb 1:2

Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;

2 Ne 11:21

But, behold, they shall have wars, and rumors of wars; and when the day cometh that the Only Begotten of the Father, yea, even the Father of heaven and of earth, shall manifest himself unto them in the flesh, behold, they will reject him, because of their iniquities, and the hardness of their hearts, and the stiffness of their necks.

Mos 1:102

And he shall be called Jesus Christ, the Son of God, the Father of heaven and earth, the Creator of all things, from the beginning; and his mother shall be called Mary.

John 1:1-3

In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made.

3 Ne 4:44-45

Behold I am Jesus Christ, the son of God. I created the heavens and the earth, and all things that in them are. I was with the Father from the beginning. I am in the Father, and the Father in me; and in me hath the Father glorified his name.

Eth 1:77-79

Behold, I am he who was prepared from the foundation of the world to redeem my people. Behold, I am Jesus Christ. I am the Father and the Son. In me shall all mankind have life, and that eternally, even they who shall believe on my name; and they shall become my sons and my daughters. And never have I shewed myself unto man whom I have created, for never has man believed in me as thou hast.

Eth 1:101

And in that day that they shall exercise faith in me, saith the Lord, even as the Brother of Jared did, that they may become sanctified in me, then will I manifest unto them the things which the Brother of Jared saw, even to the unfolding unto them all my revelations, saith Jesus Christ, the Son of God, the Father of the heavens and of the earth, and all things that in them are.

C. Is called God

“Our (great) God and Saviour Jesus Christ” (proper interpretation)

Titus 2:10-13

Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;

2 Pet 1:1

Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ:

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Isa 9:6

For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counseller, The mighty God, the everlasting Father, The Prince of Peace.

Heb 1:8-9

But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom. Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows.

1 Ne 5:233-240

Yea, the God of Abraham, and of Isaac, and the God of Jacob, yieldeth himself according to words of the angel, as a man, into the hands of wicked men, to be lifted up according to the words of Zenock,

Mos 5:28-30

Therefore, lift up your heads, and rejoice, and put your trust in God, in that God who was the God of Abraham, and Isaac, and Jacob; And also, that God who brought the children of Israel out of the land of Egypt, and caused that they should walk through the Red Sea on dry ground, and fed them with manna, that they might not perish in the wilderness; and many more things did he do for them. And again: that same God has brought our fathers out of the land of Jerusalem, and has kept and preserved his people, even until now.

Mos 5:44-45

And because he said unto them, that Christ was the God, the Father of all things, and said that he should take upon him the image of man, and it should be the image after which man was created in the beginning; Or in other words, he said that man was created after the image of God, and that God should come down among the children of men, and take upon him flesh and blood, and go forth upon the face of the earth;

Hel 3:51

Yea, and behold I say unto you, that Abraham not only knew of these things, but there were many before the days of Abraham who were called by the order of God; yea, even after the order of his Son;

Mormon 4:70-71

But behold, I will shew unto you a God of miracles, even the God of Abraham, and the God of Isaac, and the God of Jacob; and it is that same God who created the heavens and the earth, and all things that in them are. Behold, he created Adam; and by Adam came the fall of man. And because of the fall of man, came Jesus Christ, even the Father and the Son; and because of Jesus Christ came the redemption of man.

D. Will Judge Mankind

Psa 9:7-8 (Yehovah - He (who) is; Exo 3:14 God said unto Moses, I AM THAT I AM:)
But the Lord shall endure for ever: he hath prepared his throne for judgment. And he shall judge the world in righteousness, he shall minister judgment to the people in uprightness.

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Isa 4:4 (Adonai - My Lord)

When the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of burning.

John 5:22

For the Father judgeth no man, but hath committed all judgment unto the Son:

John 5:26-30

For as the Father hath life in himself; so hath he given to the Son to have life in himself; And hath given him authority to execute judgment also, because he is the Son of man. Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice, And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation. I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

Rev 20:11-12

And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.

2 Ne 15:13-14

And if they are not the words of Christ, judge ye: for Christ will shew unto you, with power and great glory, that they are his words, at the last day. And you and I shall stand face to face before his bar; and ye shall know that I have been commanded of him to write these things, notwithstanding my weakness:

Alma 8:104

And shall be brought and be arraigned before the bar of Christ the Son, and God the Father, and the Holy Spirit, which is one eternal God, to be judged according to their works, whether they be good or whether they be evil.

3 Ne 12:26-29

And my Father sent me that I might be lifted up upon the cross; and after that I had been lifted up upon the cross, I might draw all men unto me: That as I have been lifted up by men, even so should men be lifted up by the Father, to stand before me, to be judged of their works, whether they be good or whether they be evil; And for this cause have I been lifted up; therefore, according to the power of the Father, I will draw all men unto me, that they may be judged according to their works. And it shall come to pass, that whoso repenteth and is baptized in my name, shall be filled; and if he endureth to the end, behold, him will I hold guiltless before my Father, at that day when I shall stand to judge the world.

Mormon 4:72-74

And because of the redemption of man, which came by Jesus Christ, they are brought back into the presence of the Lord; yea, this is wherein all men are redeemed, because the death of Christ bringeth to pass the resurrection, which bringeth to pass a redemption from an endless sleep, from which sleep all men shall be awakened by the power of God, when the trump shall sound; And

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they shall come forth, both small and great, and all shall stand before his bar, being redeemed and loosed from this eternal band of death, which death is a temporal death; And then cometh the judgment of the Holy One upon them; and then cometh the time that he that is filthy, shall be filthy still, and he that is righteous, shall be righteous still; he that is happy, shall be happy still; and he that is unhappy, shall be unhappy still.

John 3:35

The Father loveth the Son, and hath given all things into his hand.

Mat 24:36

But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only.

Mark 13:32

But of that day and that hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father.

E. Will Sit on the Right Hand of God

Psa 110:1

The Lord said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.

Mark 16:19

So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.

Luke 22:69

Hereafter shall the Son of man sit on the right hand of the power of God.

Acts 2:33

Therefore being by the right hand of God exalted, and having received of the Father the Promise of the Holy Ghost, he hath shed forth this, which ye now see and hear.

Rom 8:34

Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

Heb 10:12

But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;

Heb 12:2

Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

Mor 7:27

Wherefore, my beloved brethren, hath miracles ceased, because Christ hath ascended into heaven, and hath sat down on the right hand of God, to claim of the Father his rights of mercy which he hath upon the children of men;

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Mor 9:28

And may the grace of God the Father, whose throne is high in the heavens, and our Lord Jesus Christ, who sitteth on the right hand of his power, until all things shall become subject unto him, be, and abide with you for ever. Amen.

F. Does not Change

Heb 13:8

Jesus Christ the same yesterday, and to day, and for ever.

2 Ne 12:62

And I do this that I may prove unto many, that I am the same yesterday, to-day, and for ever; and that I speak forth my words according to mine own pleasure.

3 Ne 9:22-23

Father, thou hast given them the Holy Ghost, because they believe in me, and thou seest that they believe in me, because thou hearest them, and they pray unto me; and they pray unto me because I am with them. And now Father, I pray unto thee for them, and also for all those who shall believe on their words, that they may believe in me, that I may be in them as thou, Father, art in me, that we may be one.

3 Ne 13:22-23

Yea, your joy shall be full, even as the Father hath given me fullness of joy; and ye shall be even as I am, and I am even as the Father; and the Father and I are one; And the Holy Ghost beareth record of the Father and me; and the Father giveth the Holy Ghost unto the children of men, because of me.

G. The Only way Redemption can come unto the World

3 Ne 4:47, 51

And as many as have received me, to them have I given to become the sons of God; and even so will I to as many as shall believe on my name, for behold, by me redemption cometh, and in me is the Law of Moses fulfilled.

Behold, I have come unto the world to bring redemption unto the world, to save the world from sin: therefore whoso repenteth and cometh unto me as a little child, him will I receive; for of such is the kingdom of God.

Jac 4:14

Know ye not that if ye will do these things, that the power of the redemption and the resurrection which is in Christ, will bring you to stand with shame and awful guilt before the bar of God?

2 Ne 1:71

Wherefore, redemption cometh in and through the holy Messiah: for he is full of grace and truth.

Hel 2:71

O remember, remember, my sons, the words which King Benjamin spake unto his people; yea, remember that there is no other way nor means whereby man can be saved, only through the atoning blood of Jesus Christ, who shall come; yea, remember that he cometh to redeem the world.

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Isa 47:4

As for our redeemer, the Lord of hosts is his name, the Holy One of Israel.

John 3:17

For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

John 10:9

I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.

Acts 4:12

Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

Rom 3:24

Being justified freely by his grace through the redemption that is in Christ Jesus:

1 Cor 1:30

But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:

Titus 2:14

Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

John 1:4

In him was life; and the life was the light of men.

John 8:12

Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

Rev 21:23-24

And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof. And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.

III. Holy Ghost

A. The Comforter

John 14:26

But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

John 15:26

But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me:

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John 16:7-11

Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. And when he is come, he will reprove the world of sin, and of righteousness, and of judgment: Of sin, because they believe not on me; Of righteousness, because I go to my Father, and ye see me no more; Of judgment, because the prince of this world is judged.

Mor 8:29

And the first--fruits of repentance is baptism; and baptism cometh by faith, unto the fulfilling the commandments; and the fulfilling the commandments bringeth remission of sins; and the remission of sins bringeth meekness, and lowliness of heart; and because of meekness and lowliness of heart, cometh the visitation of the Holy Ghost, which Comforter filleth with hope and perfect love, which love endureth by diligence unto prayer, until the end shall come, when all the saints shall dwell with God.

B. Guide you into all Truth

John 16:13

Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come. He shall glorify me: for he shall receive of mine, and shall shew it unto you. All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew it unto you.

C. Baptized with and Receive Healings by

Luke 3:16

John answered, saying unto them all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:

Hel 2:111

And behold the Holy Spirit of God did come down from heaven, and did enter into their hearts, and they were filled as if with fire; and they could speak forth marvelous words.

3 Ne 4:50

And whoso cometh unto me with a broken heart and a contrite spirit, him will I baptize with fire and with the Holy Ghost, even as the Lamanites, because of their faith in me, at the time of their conversion, were baptized with fire and with the Holy Ghost, and they knew it not.

3 Ne 9:14, 24

And it came to pass when they were all baptized, and had come up out of the water, the Holy Ghost did fall upon them, and they were filled with the Holy Ghost, and with fire.

And it came to pass, that when Jesus had thus prayed unto the Father, he came unto his disciples, and behold, they did still continue, without ceasing, to pray unto him; and they did not multiply many words, for it was given unto them what they should pray, and they were filled with desire.

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Mos 3:3

And also, we know of their surety and truth, because of the Spirit of the Lord Omnipotent, which has wrought a mighty change in us, or in our hearts, that we have no more disposition to do evil, but to do good continually.

3 Ne 3:63-64

But as many as were converted, did truly signify unto the people that they had been visited by the power and Spirit of God, which was in Jesus Christ, in whom they believed. And as many as had devils cast out from them, and were healed of their sicknesses and their infirmities, did truly manifest unto the people that they had been wrought upon by the Spirit of God, and had been healed;

D. Bears Witness of the Truth

John 3:5-8

Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. Marvel not that I said unto thee, Ye must be born again. The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

Eph 4:4

There is one body, and one Spirit, even as ye are called in one hope of your calling;

1 John 5:5-8

Who is he that overcometh the world, but he that believeth that Jesus is the Son of God? This is he that came by water and blood, even Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth. For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one. And there are three that bear witness in earth, the spirit, and the water, and the blood: and these three agree in one.

1 Cor 12:13

For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.

2 Ne 13:26

And ye have received the Holy Ghost, which witnesses of the Father and the Son, unto the fulfilling of the promise which he hath made, that if ye enter in by the way, ye should receive.

3 Ne 5:33, 37-38

And I bear record of the Father, and the Father beareth record of me, and the Holy Ghost beareth record of the Father and me, and I bear record that the Father commandeth all men, everywhere, to repent and believe in me;

And unto him will the Father bear record of me; for he will visit him with fire and with the Holy Ghost; And thus will the Father bear record of me; and the Holy Ghost will bear record unto him of the Father and me; for the Father, and I, and the Holy Ghost, are one.

“ELOHIM”

Hebrew for “the Gods, objects of worship”

Mat 16:13-17

And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.

E. Gives us the Ability to Speak with the Tongue of Angels

Mat 10:19-20

But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak. For it is not ye that speak, but the Spirit of your Father which speaketh in you.

Mark 16:17

And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;

2 Ne 13:17

Yea, then cometh the baptism of fire and of the Holy Ghost; and then can ye speak with the tongue of angels, and shout praises unto the Holy One of Israel.

2 Ne 14:2-3

But behold, why do ye ponder these things in your hearts? Do ye not remember that I said unto you, that after ye had received the Holy Ghost, ye could speak with the tongue of angels? And now, how could ye speak with the tongue of angels, save it were by the Holy Ghost? Angels speak by the power of the Holy Ghost; wherefore, they speak the words of Christ.

F. Makes Intercession for Us

Rom 8:26-27

Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered. And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of God.

IV. Conclusion

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Conversation between a Jewish Rabbi and Mr. Ewald London Missionary.

On the Trinity he says I opened the Sohar Parsha Ackremoth, I read the mystery of Eloheim, in this there are three degrees, and every one of them subsists by itself and yet all of them are one, and united together in one, nor can they be separated from one another.

Rabbi Judedea said, this is a mystery about which I am not permitted to speak.

2 Ne 13:29-32

Wherefore, ye must press forward with a steadfastness in Christ, having a perfect brightness of hope, and a love of God and of all men. Wherefore, if ye shall press forward, feasting upon the word of Christ, and endure to the end, behold, thus saith the Father: Ye shall have eternal life. And now behold, my beloved brethren, this is the way; and there is none other way nor name

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given under heaven, whereby man can be saved in the kingdom of God. And now behold, this is the doctrine of Christ, and the only and true doctrine of the Father, and of the Son, and of the Holy Ghost, which is one God, without end. Amen.